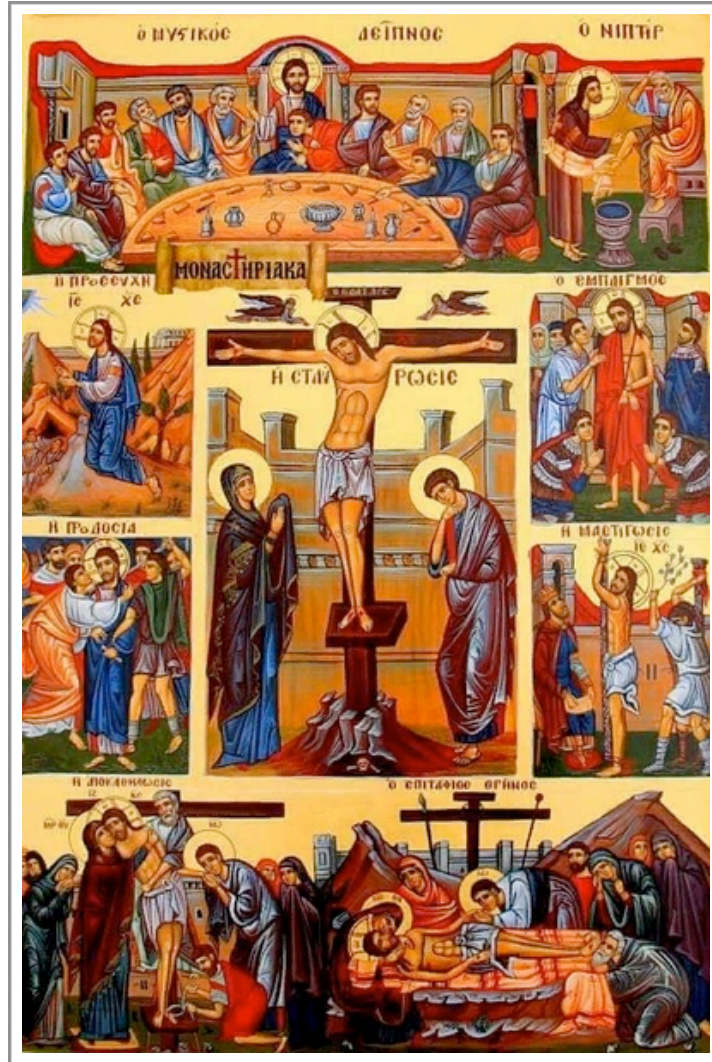


PRAYERS FOR HOLY WEEK



Each day of Holy Week offers a different character as we accompany Our Lord from his entry into Jerusalem, remembered on Palm Sunday, through His Passion and Death, unto the Resurrection on Easter Sunday. These prayers are intended to help draw you deeper into the Mystery of His Passion and unite more closely with His Sacred Heart. For each day, begin with the Sign of the Cross, read the Gospel which is taken from the Mass reading for the day, aloud if possible as it is a prayer of proclaiming the Word of God, and then offer the prayer for the day. You may pray the Gospel and prayer at the same time, or at different times (i.e. read the Gospel in the morning and pray the prayer in the evening).

PALM SUNDAY

Gospel: No reading of the Gospel. The Litany of the Sacred Heart is offered as an invitation and petition for a greater unity with the Sacred Heart of Our Lord through the coming days.

Prayer: Litany of the Sacred Heart

LITANY OF THE SACRED HEART

After each Call (black) say the provided Response (red)

Lord have mercy.
Christ have mercy.
Lord have mercy.

Christ, hear us.
Christ graciously hear us.

God the Father of Heaven **Have mercy on us.**
God the Son, Redeemer of the world . . .
God the Holy Spirit . . .
Holy Trinity, One God . . .

Heart of Jesus,
Son of the Eternal Father, **Have mercy on us.**
Heart of Jesus, formed by the Holy Spirit in the
 womb of the Virgin Mother . . .
Heart of Jesus, substantially united to the Word of
 God . . .
Heart of Jesus, of infinite majesty . . .
Heart of Jesus, holy Temple of God . . .
Heart of Jesus, Tabernacle of the Most High . . .
Heart of Jesus, House of God and Gate of
 Heaven . . .
Heart of Jesus, burning furnace of charity . . .
Heart of Jesus, abode of justice and love . . .
Heart of Jesus, full of goodness and love . . .
Heart of Jesus, well-spring of all virtues . . .

Heart of Jesus, most worthy of all praise . . .
Heart of Jesus, King and center of all
hearts . . .Heart of Jesus, in Whom are all the
treasures of
 wisdom and knowledge . . .
Heart of Jesus, in Whom dwells all the fullness
 of the Divinity . . .
Heart of Jesus, in Whom the Father is well pleased . . .
Heart of Jesus, of Whose fullness we have all
 received . . .
Heart of Jesus, desire of the everlasting hills . . .
Heart of Jesus, patient and rich in mercy . . .
Heart of Jesus, enriching all who invoke You . . .
Heart of Jesus, fount of life and holiness . . .
Heart of Jesus, atonement for our sins . . .
Heart of Jesus, overwhelmed with insults . . .
Heart of Jesus, bruised for our offenses . . .
Heart of Jesus, obedient unto death . . .
Heart of Jesus, pierced with a lance . . .
Heart of Jesus, source of all consolation . . .
Heart of Jesus, our life and resurrection . . .
Heart of Jesus, our peace and reconciliation . . .
Heart of Jesus, victim for our sins . . .
Heart of Jesus, salvation of those who hope in You . . .
Heart of Jesus, hope of those who die in You . . .
Heart of Jesus, delight of all the saints . . .

Lamb of God, Who takes away the sins of the world.

Spare us, O Lord.

Lamb of God, Who takes away the sins of the world.

Graciously hear us, O Lord.

Lamb of God, Who takes away the sins of the world.

Have mercy on us, O Lord.

V. Jesus, meek and humble of Heart.

R. Make our hearts like unto Thee.

Let us pray: Almighty and Eternal God, look upon the heart of your dearly beloved Son and upon the praise and satisfaction He offers You in the name of sinners and for those who seek your mercy; be appeased, and grant us pardon in the name of the same Jesus Christ, Your Son, who lives and reigns with You forever, unto the ages of ages.

--AMEN

MONDAY OF HOLY WEEK

Gospel: John 12:1-11

Six days before Passover Jesus came to Bethany,
where Lazarus was, whom Jesus had raised from the dead.
They gave a dinner for him there, and Martha served,
while Lazarus was one of those reclining at table with him.
Mary took a liter of costly perfumed oil
made from genuine aromatic nard
and anointed the feet of Jesus and dried them with her hair;
the house was filled with the fragrance of the oil.
Then Judas the Iscariot, one of his disciples,
and the one who would betray him, said,
“Why was this oil not sold for three hundred days’ wages
and given to the poor?”
He said this not because he cared about the poor
but because he was a thief and held the money bag
and used to steal the contributions.
So Jesus said, “Leave her alone.
Let her keep this for the day of my burial.
You always have the poor with you, but you do not always have me.”
The large crowd of the Jews found out that he was there and came,
not only because of him, but also to see Lazarus,
whom he had raised from the dead.
And the chief priests plotted to kill Lazarus too,
because many of the Jews were turning away
and believing in Jesus because of him.

Prayer: Stations of the Cross

Can be found on p. 147 of *Manual of Prayers*

TUESDAY OF HOLY WEEK

Gospel: John 13:21-33, 36-38

Reclining at table with his disciples, Jesus was deeply troubled and testified,
“Amen, amen, I say to you, one of you will betray me.”

The disciples looked at one another, at a loss as to whom he meant.

One of his disciples, the one whom Jesus loved,
was reclining at Jesus’ side.

So Simon Peter nodded to him to find out whom he meant.

He leaned back against Jesus’ chest and said to him,

“Master, who is it?”

Jesus answered,

“It is the one to whom I hand the morsel after I have dipped it.”

So he dipped the morsel and took it and handed it to Judas,
son of Simon the Iscariot.

After Judas took the morsel, Satan entered him.

So Jesus said to him, “What you are going to do, do quickly.”

Now none of those reclining at table realized why he said this to him.

Some thought that since Judas kept the money bag, Jesus had told him,

“Buy what we need for the feast,”

or to give something to the poor.

So Judas took the morsel and left at once. And it was night.

When he had left, Jesus said,

“Now is the Son of Man glorified, and God is glorified in him.

If God is glorified in him, God will also glorify him in himself,

and he will glorify him at once.

My children, I will be with you only a little while longer.

You will look for me, and as I told the Jews,

‘Where I go you cannot come,’ so now I say it to you.”

Simon Peter said to him, “Master, where are you going?”

Jesus answered him,

“Where I am going, you cannot follow me now,

though you will follow later.”

Peter said to him,

“Master, why can I not follow you now?

I will lay down my life for you.”

Jesus answered, “Will you lay down your life for me?

Amen, amen, I say to you, the cock will not crow

before you deny me three times.”

Prayer: Chaplet of the Precious Blood

CHAPLET OF THE PRECIOUS BLOOD

w/Old Testament Scripture

OPENING PRAYER: SHORT OFFERING OF THE PRECIOUS BLOOD

With a lively faith, O Jesus, I offer your Precious Blood for those who ignore you!
With deep reverence, O Jesus, I offer your Precious Blood for those who blaspheme you.
With profound adoration, O Jesus, I offer your Precious Blood for those who hate you!
With sentiments of compassion, O Jesus, I offer your Precious Blood for those who trample
under foot the price of their redemption. AMEN.

I. THE CIRCUMCISION OF CHRIST

Our Lord's blood is spilled for the first time.

"Throughout the ages, every male among you, when he is eight days old, shall be circumcised." Gen. 17:12

Our Father / Hail Mary / Glory Be...

II. THE AGONY IN THE GARDEN

Christ prays so intensely that he sweats blood.

"Look upon me, have pity on me, for I am alone and afflicted. Relieve the troubles of my heart; bring me out of my distress. Put an end to my affliction and suffering." Ps. 25:16-18

Our Father / Hail Mary / Glory Be...

III. THE SCOURGING

Our Lord is tortured as he endures the first punishment of his Passion.

"So when Joseph came up to them, they stripped him of the long tunic he had on; then they took him and threw him into the empty cistern, which was empty and dry." Gen. 37:23-24

Our Father / Hail Mary / Glory Be...

IV. CROWNING WITH THORNS

Mocked by soldiers, blood drips from our Lord's head.

"Grant the people's every request. It is not you they reject, they are rejecting me as their King. As they have treated me constantly from the day I brought them up from Egypt to this day, deserting me." 1 Sm. 7-8

Our Father / Hail Mary / Glory Be...

V. CARRYING OF THE CROSS

The blood of Christ falls along the entire way, but is also left behind on the compassionate veil of Veronica.

"They spat upon him* and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him." Mt. 27:30-31

Our Father / Hail Mary / Glory Be...

VI. THE CRUCIFIXION

"It was our infirmities that he bore, our sufferings that he endured,
While we thought of him as stricken, as one smitten by God and afflicted.
But he was pierced for our offenses, crushed for our sins,
Upon him was the chastisement that makes us whole, by his stripes we were healed.
We had all gone astray like she, each following his own way;
But the Lord laid upon him the guilt of us all." Is. 53:4-6

Our Father / Hail Mary / Glory Be...

VII. PIERCED WITH THE LANCE

One last time, the blood flows, giving birth to the Church on earth.

"Then Moses stretched out his hand over the sea, and the Lord swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land," Ex. 14:21-22

Our Father / Hail Mary / Glory Be...

CLOSING PRAYER:

Almighty and eternal God, you have appointed your only-begotten Son the Redeemer of the world, and willed to be appeased by his Blood. Grant, we beg of you, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of this present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. AMEN.

WEDNESDAY OF HOLY WEEK

Gospel: Matt. 26:14-25

One of the Twelve, who was called Judas Iscariot,
went to the chief priests and said,
“What are you willing to give me
if I hand him over to you?”
They paid him thirty pieces of silver,
and from that time on he looked for an opportunity to hand him over.
On the first day of the Feast of Unleavened Bread,
the disciples approached Jesus and said,
“Where do you want us to prepare
for you to eat the Passover?”
He said,
“Go into the city to a certain man and tell him,
‘The teacher says, My appointed time draws near;
in your house I shall celebrate the Passover with my disciples.’”
The disciples then did as Jesus had ordered,
and prepared the Passover.
When it was evening,
he reclined at table with the Twelve.
And while they were eating, he said,
“Amen, I say to you, one of you will betray me.”
Deeply distressed at this,
they began to say to him one after another,
“Surely it is not I, Lord?”
He said in reply,
“He who has dipped his hand into the dish with me
is the one who will betray me.
The Son of Man indeed goes, as it is written of him,
but woe to that man by whom the Son of Man is betrayed.
It would be better for that man if he had never been born.”
Then Judas, his betrayer, said in reply,
“Surely it is not I, Rabbi?”
He answered, “You have said so.”

Prayer: Chaplet of the Precious Blood (New Testament)

CHAPLET OF THE PRECIOUS BLOOD

w/New Testament Scripture

OPENING PRAYER: SHORT OFFERING OF THE PRECIOUS BLOOD

With a lively faith, O Jesus, I offer your Precious Blood for those who ignore you!
With deep reverence, O Jesus, I offer your Precious Blood for those who blaspheme you.
With profound adoration, O Jesus, I offer your Precious Blood for those who hate you!
With sentiments of compassion, O Jesus, I offer your Precious Blood for those who trample
under foot the price of their redemption. AMEN.

I. THE CIRCUMCISION OF CHRIST

Our Lord's blood is spilled for the first time.

"When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb." Lk. 2:21

Our Father / Hail Mary / Glory Be...

II. THE AGONY IN THE GARDEN

Christ prays so intensely that he sweats blood.

Then they came to a place named Gethsemane,ⁱ and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father,* all things are possible to you. Take this cup away from me, but not what I will but what you will." Mk. 14:32-36

Our Father / Hail Mary / Glory Be...

III. THE SCOURGING

Our Lord is tortured as he endures the first punishment of his Passion.

"Then Pilate took Jesus and had him scourged" Jn. 19:1

Our Father / Hail Mary / Glory Be...

IV. CROWNING WITH THORNS

Mocked by soldiers, blood drips from our Lord's head.

"And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, "Hail, King of the Jews!" And they struck him repeatedly." Jn. 19:2-3

Our Father / Hail Mary / Glory Be...

V. CARRYING OF THE CROSS

The blood of Christ falls along the entire way, but is also left behind on the compassionate veil of Veronica.

"They spat upon him* and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him." Mt. 27:30-31

Our Father / Hail Mary / Glory Be...

VI. THE CRUCIFIXION

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, 'Father, forgive them, they know not what they do.' Lk. 23:33-34

Our Father / Hail Mary / Glory Be...

VII. PIERCED WITH THE LANCE

One last time, the blood flows, giving birth to the Church on earth.

So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. Jn. 19:32-34

Our Father / Hail Mary / Glory Be...

CLOSING PRAYER:

Almighty and eternal God, you have appointed your only-begotten Son the Redeemer of the world, and willed to be appeased by his Blood. Grant, we beg of you, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of this present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. AMEN.

HOLY THURSDAY

Gospel: John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.
He loved his own in the world and he loved them to the end.
The devil had already induced Judas, son of Simon the Iscariot, to hand him over.
So, during supper,
fully aware that the Father had put everything into his power and that he had come from God and was returning to God,
he rose from supper and took off his outer garments.
He took a towel and tied it around his waist.
Then he poured water into a basin
and began to wash the disciples' feet
and dry them with the towel around his waist.
He came to Simon Peter, who said to him,
"Master, are you going to wash my feet?"
Jesus answered and said to him,
"What I am doing, you do not understand now,
but you will understand later."
Peter said to him, "You will never wash my feet."
Jesus answered him,
"Unless I wash you, you will have no inheritance with me."
Simon Peter said to him,
"Master, then not only my feet, but my hands and head as well."
Jesus said to him,
"Whoever has bathed has no need except to have his feet washed,
for he is clean all over;
so you are clean, but not all."
For he knew who would betray him;
for this reason, he said, "Not all of you are clean."
So when he had washed their feet
and put his garments back on and reclined at table again,
he said to them, "Do you realize what I have done for you?
You call me 'teacher' and 'master,' and rightly so, for indeed I am.
If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another's feet.
I have given you a model to follow,
so that as I have done for you, you should also do."

Prayer: Litany of Our Lady of Sorrows

OUR LADY OF SORROWS
(Pope Pius VII)

After each Call (black) say the provided Response (red)

Lord have mercy.		Field of tribulation . . .
Christ have mercy.		Abyss of suffering . . .
Lord have mercy.		Mirror of patience . . .
Christ, hear us.		Rock of consistency . . .
Christ graciously hear us.		Remedy of perplexity . . .
God the Father of Heaven	Have mercy on us.	Joy of the afflicted . . .
God the Son, Redeemer of the world . . .		Ark of the desolate . . .
God the Holy Spirit . . .		Anchor of confidence . . .
Holy Trinity, One God . . .		Refuge of the forsaken . . .
Holy Mary,	Pray for us.	Shield of the oppressed . . .
Holy Mother of God . . .		Subduer of the unbelieving . . .
Holy Virgin of virgins . . .		Solace of the wretched . . .
Mother of the crucified . . .		Medicine of the sick . . .
Mother sorrowful . . .		Help of the faint . . .
Mother mournful . . .		Strength of the weak . . .
Mother afflicted . . .		Protectress of those who fight . . .
Mother forsaken . . .		Harbor of the ship-wrecked . . .
Mother desolate . . .		Allay of tempests . . .
Mother bereft of thy Son . . .		Companion of the sorrowful . . .
Mother pierced with a sword . . .		Resource of mourners . . .
Mother consumed with grief . . .		Terror of the treacherous . . .
Mother filled with anguish . . .		Eye of the Prophets . . .
Mother crucified in heart . . .		Staff of the Apostles . . .
Mother most sad . . .		Standard bearer of the martyrs . . .
Sighing dove . . .		Light of Confessors . . .
Mother of dolors . . .		Pearl of Virgins . . .
Fountain of tears . . .		Consolation of widows . . .
Sea of bitterness . . .		Joy of all saints . . .
		Queen of your servants . . .
		Holy Mary, who alone are exempld . . .

V. Pray for us, most Sorrowful Mother.

R. That we may be made worthy of the promises of Christ.

Let us pray: O God, in whose Passion, according to the prophecy of Simeon, a sword of grief pierced through the most sweet soul of Thy glorious Blessed Virgin Mother Mary: grant that we, who celebrate the memory of her Seven Sorrows, may obtain the happy effect of Thy Passion, Who lives and reigns world without end.

--AMEN

GOOD FRIDAY

Gospel: John 18: 1-11

Jesus went out with his disciples across the Kidron valley
to where there was a garden,
into which he and his disciples entered.
Judas his betrayer also knew the place,
because Jesus had often met there with his disciples.
So Judas got a band of soldiers and guards
from the chief priests and the Pharisees
and went there with lanterns, torches, and weapons.
Jesus, knowing everything that was going to happen to him,
went out and said to them, "Whom are you looking for?"
They answered him, "Jesus the Nazorean."
He said to them, "I AM."
Judas his betrayer was also with them.
When he said to them, "I AM, "
they turned away and fell to the ground.
So he again asked them,
"Whom are you looking for?"
They said, "Jesus the Nazorean."
Jesus answered,
"I told you that I AM.
So if you are looking for me, let these men go."
This was to fulfill what he had said,
"I have not lost any of those you gave me."
Then Simon Peter, who had a sword, drew it,
struck the high priest's slave, and cut off his right ear.
The slave's name was Malchus.
Jesus said to Peter,
"Put your sword into its scabbard.
Shall I not drink the cup that the Father gave me?"

Prayer: 7 Last Words

THE 7 LAST WORDS OF CHRIST

Come unto my help, O God.
O Lord, make haste to help me.
Glory be to the Father . . .

THE FIRST WORD.

FATHER, forgive them, for they know not what they do.

V. We adore Thee, O Christ, and we bless Thee.
R. Because by Thy holy Cross Thou hast redeemed the world.

O BELOVED Jesus, who for the love of me didst agonize on the Cross that Thou mightest pay by Thy sufferings the debt due to my sins, and didst open Thy divine mouth to obtain my pardon from eternal Justice: have mercy on all the faithful in their agony, and on me also when I shall be in that extremity, and, through the merits of Thy most Precious Blood shed for our salvation, give us so lively a sorrow for our sins that we may breathe out our souls into the bosom of Thine infinite mercy.

Glory be to the Father. . . three times.

V. Have mercy on us, O Lord.
R. Have mercy on us.

O my God, I believe in You, I hope in You, I love You, and I repent of having offended You by my sins.

THE SECOND WORD.

THIS day you shalt be with Me in Paradise.

V. We adore Thee, O Christ, and we bless Thee.
R. Because by Thy holy Cross Thou hast redeemed the world.

O BELOVED Jesus, who for the love of me didst agonize on the Cross, and with such readiness and bounty didst respond to the faith of the Good Thief, who in the midst of Thy humiliation acknowledged Thee to be the Son of God: O Thou who didst assure him of Paradise, have mercy on all the faithful in their agony, and on me also when I shall be in that extremity, and, through the merits of Thy most Precious Blood, revive in our souls a faith so firm and constant that it may not waver at any suggestion of the devil, so that we also may obtain the blessed reward of Heaven.

Glory be to the Father. . . three times.

V. Have mercy on us, O Lord.
R. Have mercy on us.

O my God, I believe in You, I hope in You, I love You, and I repent of having offended You by my sins.

THE THIRD WORD.

BEHOLD thy son; behold thy Mother.

V. We adore Thee, O Christ, and we bless Thee.

R. Because by Thy holy Cross Thou hast redeemed the world.

O BELOVED Jesus, who for the love of me didst agonize on the Cross, and, forgetting Thy sufferings, didst leave us as a pledge of Thy love Thine own most holy Mother, that through her we might confidently have recourse to Thee in our greatest need: have mercy on all the faithful in their agony, and on me also when I shall be in that extremity, and, through the interior martyrdom of this Thy dear Mother, awaken in our hearts a firm hope in the infinite merits of Thy most Precious Blood, that we may avoid the eternal damnation which our sins have deserved.

Glory be to the Father. . . three times.

V. Have mercy on us, O Lord.

R. Have mercy on us.

O my God, I believe in You, I hope in You, I love You, and I repent of having offended You by my sins.

THE FOURTH WORD.

MY God! My God! why hast Thou forsaken Me?

V. We adore Thee, O Christ, and we bless Thee.

R. Because by Thy holy Cross Thou hast redeemed the world.

O BELOVED Jesus, who for the love of me didst agonize on the Cross, and, heaping suffering on suffering, didst endure with infinite patience not only Thy many bodily tortures, but the most heavy affliction of spirit through the Dereliction of Thine Eternal Father: have mercy on all the faithful in their agony, and on me also when I shall be in that extremity, and, through the merits of Thy most Precious Blood, give us grace to suffer with true patience all the pains and afflictions of our agony, that, uniting them with Thine, we may be partakers of Thy glory in Paradise.

Glory be to the Father. . . three times.

V. Have mercy on us, O Lord.

R. Have mercy on us.

O my God, I believe in You, I hope in You, I love You, and I repent of having offended You by my sins.

THE FIFTH WORD.

I THIRST.

V. We adore Thee, O Christ, and we bless Thee.

R. Because by Thy holy Cross Thou hast redeemed the world.

O BELOVED Jesus, who didst agonize on the Cross for the love of me, and who, not satisfied with all the ignominy and suffering, wouldst willingly have suffered yet more, so that all men might be saved—as was clearly proved when all the torrents of Thy Passion would not allay the

Thirst of Thy tender Heart: have mercy on all the faithful in their agony, and on me also when I shall be in that extremity, and, through the merits of Thy most Precious Blood, enkindle such a fire of charity in our hearts as may cause them to burn to the desire of uniting themselves to Thee for all eternity.

Glory be to the Father. . . three times.

V. Have mercy on us, O Lord.

R. Have mercy on us.

O my God, I believe in You, I hope in You, I love You, and I repent of having offended You by my sins.

THE SIXTH WORD.

IT is finished.

V. We adore Thee, O Christ, and we bless Thee.

R. Because by Thy holy Cross Thou hast redeemed the world.

O BELOVED Jesus, who for the love of me didst agonize on the Cross, and from that Throne of Truth didst announce the completion of the work of our Redemption, through which, from being the children of wrath and perdition, we are become the children of God and the heirs of Heaven: have mercy on all the faithful in their agony, and on me also when I shall be in that extremity, and, through the merits of Thy most Precious Blood, detach us entirely from the world and from ourselves, and at the moment of our agony give us grace sincerely to offer Thee the sacrifice of our life in expiation of our sins.

Glory be to the Father. . . three times.

V. Have mercy on us, O Lord.

R. Have mercy on us.

O my God, I believe in You, I hope in You, I love You, and I repent of having offended You by my sins.

THE SEVENTH WORD.

FATHER, into Thy hands I commend My spirit.

V. We adore Thee, O Christ, and we bless Thee.

R. Because by Thy holy Cross Thou hast redeemed the world.

O BELOVED Jesus, who didst agonize on the Cross for the love of me, and who, in completing this great Sacrifice, didst accept the will of Thine Eternal Father, by resigning Thy spirit into His hands, and then bowing Thy Head and dying: have mercy on all the faithful in their agony, and on me also when I shall be in that extremity, and, through the merits of Thy most Precious Blood, give us, in our agony, an entire conformity to the divine will, that we may be ready either to live or die according as it shall best please Thee, desiring nothing but the accomplishment of Thy blessed will in us.

Glory be to the Father. . . three times.

V. Have mercy on us, O Lord.

R. Have mercy on us.

O my God, I believe in You, I hope in You, I love You, and I repent of having offended You by my sins.

A PRAYER TO OUR BLESSED LADY OF SORROWS.

O HOLY Mother, most afflicted by the bitter sorrow which thou didst endure at the foot of the Cross during the Three Hours' Agony of Jesus: vouchsafe to assist all of us, the children of thy sorrows, in our last agony, that through thine intercession we may pass from the bed of death to form a crown for thee in the heavenly Paradise.

Hail Mary, (x3)

O Mary, Mother of grace,
Mother of mercy,
Protect us from the enemy,
And receive us at the hour of death.

V. From sudden and unlooked-for death,

R. O Lord, deliver us.

V. From the snares of the devil,

R. O Lord, deliver us.

V. From everlasting death,

R. O Lord, deliver us.

Let us pray. O GOD, who for the salvation of mankind didst give an example and a help in the Passion and Death of Thy Son: grant, we beseech Thee, that in the hour of our death we may experience the effects of this Thy charity, and deserve to be partakers in the glory of Him our Redeemer, through the same Jesus Christ our Lord. AMEN.

Jesus, Mary, and Joseph, I give you my heart and my soul.

Jesus, Mary, and Joseph, assist me in my last agony.

Jesus, Mary, and Joseph, may I breathe forth my soul in peace with you.

HOLY SATURDAY

Gospel: Mark 16:1-7

When the sabbath was over,
Mary Magdalene, Mary, the mother of James, and Salome
bought spices so that they might go and anoint him.
Very early when the sun had risen,
on the first day of the week, they came to the tomb.
They were saying to one another,
“Who will roll back the stone for us
from the entrance to the tomb?”
When they looked up,
they saw that the stone had been rolled back;
it was very large.
On entering the tomb they saw a young man
sitting on the right side, clothed in a white robe,
and they were utterly amazed.
He said to them, “Do not be amazed!
You seek Jesus of Nazareth, the crucified.
He has been raised; he is not here.
Behold the place where they laid him.
But go and tell his disciples and Peter,
‘He is going before you to Galilee;
there you will see him, as he told you.’”

Prayer: Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. AMEN.